

# MOMENTUM

BUSINESS ON THE MOVE

TUESDAY OCTOBER 29 | 3-6PM | CENTURY CENTER



The region, led by business, is on the move. More than ever, our region is making strides, working collaboratively and innovatively to make things happen in a positive way. We have Momentum. Let's celebrate and keep it going! Momentum [EXPO 2.0] is a regional gathering of business and innovation carrying our region forward.

*WHAT IS YOUR MOMENTUM MOMENT?*

*WHAT MAKES YOU UNIQUE?*

*HOW ARE YOU USING INNOVATION?*

Put your forward-thinking ideas and practices on display! This isn't your standard EXPO. This is EXPO 2.0—elevated and enhanced. We'll even have blocks of industry concentration, breakouts, YPN Big Talk & more! Exhibit to facilitate new business leads, connections and capture the Momentum!

[SBRCHAMBER.COM/MOMENTUM](http://SBRCHAMBER.COM/MOMENTUM)

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# WHAT IS YOUR MOMENTUM MOMENT?

Every business has a story. And every story has a Momentum Moment—the tipping point that launched a business into a new endeavor.

Someone quit their job to start their own business. That's a Momentum Moment. A business added a new service that took sales across the \$1M. That's a Momentum Moment. A foundation came together to spark new ideas in a stale environment. That's a Momentum Moment. A new innovative app was developed to streamline your customers' experience. That's a Momentum Moment. You get the idea.

So what's your story? Tell us when registering for your booth(s). In addition, we want exhibiting and presenting businesses to bring a "Momentum Memento." It's a token that represents that big-shift moment. It could be a picture of the transition from an old office to a new facility, a brick from the foundation of the first building, a prototype of that life-changing product that escalated your sales. Maybe it's a token of success. Maybe it's a reminder of a "failure" that led to success down the road.

Whatever it is, we want it to represent you. Your business. Your **MOMENTUM**.

We can't wait to watch people connect over these stories during **MOMENTUM 2019** this year.

## BOOTH RATES

All booths are 10x10'.

	EARLY BIRD	AFTER 09.23.19
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SINGLE	<input type="checkbox"/> \$450	<input type="checkbox"/> \$550
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DOUBLE	<input type="checkbox"/> \$875	<input type="checkbox"/> \$1075
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SBR Chamber Members: Register by 09.23 and save \$75 using promo code: CHAMBER

## RESTAURANTS | CATERERS

Must be an actual restaurant or catering company to receive rate & provide 2 oz. food samplings. Temporary Food Permit from SJC Health Department required.

	EARLY BIRD	AFTER 09.23.19
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SINGLE	<input type="checkbox"/> \$325	<input type="checkbox"/> \$425
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DOUBLE	<input type="checkbox"/> \$625	<input type="checkbox"/> \$825
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SBR Chamber Members: Register by 09.23 and save \$75 using promo code: CHAMBER

## ADDITIONAL FEES | GUIDELINES

Electricity (120V/20-one plug): \$55

## EXHIBITORS RECEIVE

- One 8' high back drape & two 3' high side drapes
- One 8' cloth skirted table with plastic top covering (*upon request*)
- 2 parking passes
- Exhibitor Information Packet
- Promotional information, tips & media resources
- MOMENTUM Exhibitor Listing
- Listing on Chamber website

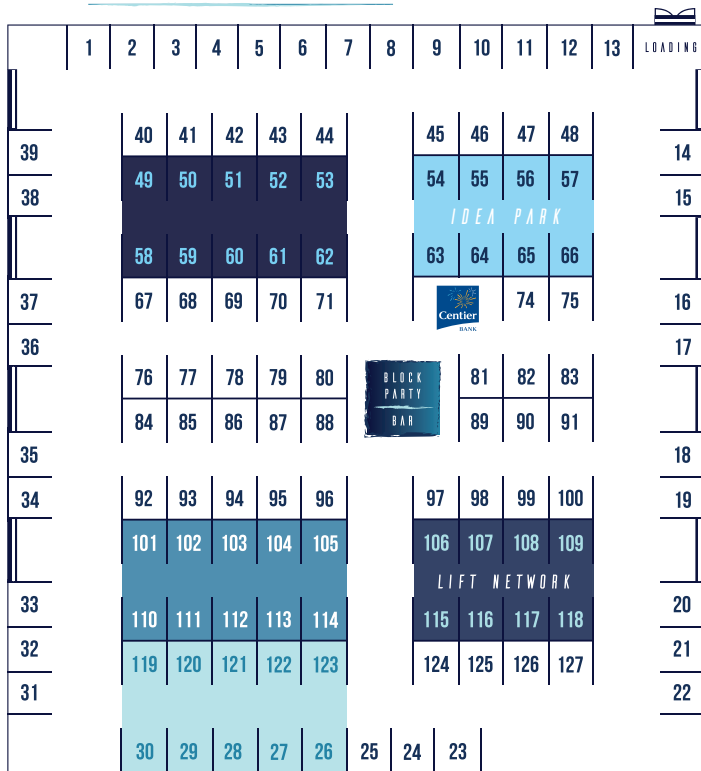
## RESERVATION INFORMATION

Payment must accompany booth registration to reserve booth. Booth will not be reserved until full payment is received. **NO EXCEPTIONS.**

**NO REFUNDS AFTER SEPTEMBER 23, 2019.**

Assigned booth location(s) will be provided in Exhibitor Information Packet, distributed in September. Chamber Trustee Members: Contact Briana Stiner at [bstiner@sbrchamber.com](mailto:bstiner@sbrchamber.com) or 574.400.4010

### CENTURY CENTER CONVENTION HALL



EACH SQUARE REPRESENTS A 10'W X 10'D BOOTH SPACE

INDUSTRY-SPECIFIC BLOCKS  
Sponsorship Opportunities

ENTER



PARKING

DISCOVERY BALLROOM

## TELL US: WHAT'S YOUR MOMENTUM MOMENT?

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### CONTACT INFORMATION

Company Name \_\_\_\_\_

Contact for Momentum \_\_\_\_\_

Contact Ph. # \_\_\_\_\_

Contact Email \_\_\_\_\_

Billing Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

### METHOD OF PAYMENT

Payment enclosed (Check payable to South Bend Regional Chamber)

Credit Card (AMEX, Disc, MC, Visa)

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CSC # \_\_\_\_\_

Print Name on Card \_\_\_\_\_

### RETURN TO:

South Bend Regional Chamber  
Attn: Briana Stiner, 574.400.4010  
101 N. Michigan St., Ste. 300, South Bend, IN 46601